

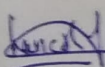
To,

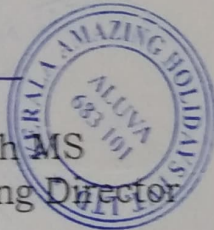
The Deputy Director (Marketing)
Kerala Tourism
Park view
Thiruvananthapuram-33

Sub: Kerala Amazing Holidays Staff Details

Name	Designation	Qualification	Experience	Salary	Length of service with the firm
Mrs. Divya Krishnan	Manager(Inbound)	Degree(Bsc. Travel & Tourism)	08 Year's	Rs.15500	06 Year's
Mrs. Jiji A	Operation Manager(Outbound)	Degree(B.com)	08 Year's	Rs.15500	06Year's
Ms. Sariga KS	Operation Executive	Degree (BA Eng. Lit) & Diploma in IATHM	03 Year's	Rs.11500	02 Year

Yours Faithfully,


Dhanesh MS
Managing Director



Register No

CPO/23663

Date

10/08/2017



CERTIFICATE

This is to certify that SARIGA K.S

has successfully completed the

DIPLOMA IN INTERNATIONAL AIRLINE, TOURISM & HOSPITALITY MANAGEMENT

conducted in the Year 2016-2017 *at*

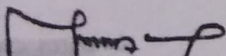
AIRBORNE AIRLINE ACADEMY -

A.P TOWER - 1ST FLOOR, MARKET ROAD, ALUVA, ERNAKULAM(DT)

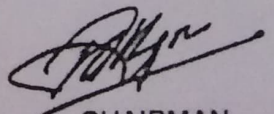
and has been ranked in FIRST *Division*

with SECOND *Division in Theory and*

DISTINCTION *Division in Practicals*


DIRECTOR




CHAIRMAN
BOARD OF EXAMINATIONS



Started at the instance of Planning Commission, Government of India with the object of enabling individual citizen to contribute, in the form of an organized co-operative effort, to the implementation of the National Development Plan. The constitution and functioning of Bharat Sevak Samaj is approved unanimously by the Indian Parliament.

Mahatma Gandhi University

(Established by Kerala State Legislature by Notification
No 3491/Leg. C/1958/Law dated 17th April 1958)

Sl.No. AD 011845

66336



Kottayam

01-Jun-2019

PROVISIONAL CERTIFICATE

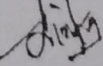
Certified that Sri/Smt **SARIGA K S**
has passed the following examination of the University with the details as shown below:
Name of the Examination : B.A. Degree

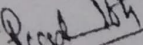
Faculty	: LANGUAGE & LITERATURE
Register Number	: 160050050650
Year of Admission	: 2016
Stream	: Model 1 - English Language and Literature
Total Credits	: 120
Programme CGPA	: 1.96
Grade	: C
Month and Year of Passing	: March 2019

CONVERSION TABLE

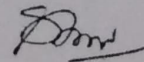
- Total Credits into Maximum Marks : $(\text{Total Credits} \times 100) / 4$
- CGPA into Marks : $(\text{Total Credits} \times \text{CGPA} \times 25) / 4$
- GPA or SGPA or CGPA into Percentage : $(\text{GPA or SGPA or CGPA}) \times 25$

Section : EE - II

Checked by 

Section Officer 




ASST REGISTRAR