

Date:23.03.2026

STAFF DETAILS

NAME	QUALIFICATION	DESIGANTION	WORKING SINCE	SALARY
UNNIKRISHNAN G		PROPRIETOR		
LEKHA UNNIKRISHNAN	B-TECH	MARKETING MANAGER	01.05.2021	Rs.25000/- p.m
KOSHY T KOSHY	BSC-UNIVERSITY OF KERALA	GENERALA MANAGER	01.05.2003	Rs.23000/- p.m
SURESH K P	MCA	MARKETING MANAGER	01.02.2022	Rs.25000/ p.m.
SARITHA R	B.COM COURSE COMPLETED	MANAGER MARKETING	20.05.2010	Rs.20000/-p.m
RESHMI.T	BCA BHARATHIAR UNIVERSITY, IATA DIPLOMA	EXECUTIVE RESERVATIONS	03.06.2010	Rs.17000/- p.m
MINIMOL S	PDC	EXECUTIVE RESERVATIONS	01.06.2013	Rs.20000/-p.m
GEETHA RANGANATHAN	PDC	SALES &MARKETING EXECUTIVE	01.04.2024	Rs.17000/- p.m
SREEDHAR PRATHAP	BTS-MG UNIVERSITY IATA DIPLOMA	SENIOR EXECUTIVE MARKETING	10.11.2013	Rs.20000/- p.m

SULTANATE OF OMAN

Headquarters

The Western Frontier Regiment

Thumrait

P. O. Box : 897, Muscat

Telephone No.: 466700



سلطنة عمان

قيادة كتبة الحدود الغربية

عمريت

صندوق بريد رقم ٨٩٧ مسقط

هاتف رقم :

STAFF-IN-CONFIDENCE

TO WHOM IT MAY CONCERN

X-5480 MESS SUPERVISOR GANGADHARAN UNNIKRIISHNAN, INDIAN

The above named gentleman has served in Sultanate of Oman, Ministry of Defence since 30th October, 1981. He is employed as the Mess Manager/Supervisor in Officers Mess of Ministry of Defence. He has proved to be a good leader/supervisor throughout his tour of duty.

He possesses some fine qualities as a man-honest, loyal, reliable and with a capacity to work hard, in harmony with others; He is extremely capable of managing a large catering establishment efficiently.

His man management techniques have proved to be excellent. His experience in this field, could, in my opinion be put to good use by a prospective employer who seeks persons for administrative employment including Mess managerial supervision. He has a thorough knowledge in office procedure and accounting.

He is recommended most strongly to any future employer who is looking for a best Manager/Supervisor for any type of Catering Organisation.

I wish him well.



MUQADDAM (Rukn)

ISMAIL BIN SHIHAB AL BHUSADI  
Commanding Officer, W.F.R.

STAFF-IN-CONFIDENCE



DEPARTMENT OF TECHNICAL EDUCATION

This is to certify that

UNNIKRISHNAN G.

having completed the prescribed course of study in  
the Food Craft Centre, Kalamassery and passed the  
Examination held in May 19 80 is awarded  
the Craft Certificate in Hotel Reception Bookkeeping  
and Typewriting. He/~~She~~ is placed in  
the Second Class.



  
S. PALANIAPPAN  
SECRETARY,

Board of Public Examinations.  
(Issued on behalf of the Director of  
Technical Education.)

Register No. 8098



## FACULTY OF ENGINEERING & TECHNOLOGY

The Senate of the University of Kerala hereby makes known that  
..... Lekha K. R. ..... has been admitted to the Degree of  
Bachelor of Technology under ..... Civil .....

Branch ~~he~~ / she having been certified by duly appointed Examiners to be qualified  
to receive the same, and having been by them placed in the First Class with Distinction  
at the examination held in ..... April ..... 1985.....

Given under the seal of the University.



University Buildings,  
Trivandrum. 5<sup>th</sup> March 1986

  
Vice-Chancellor



Number: X - 12830

Rank : ARCE (CORPORAL)

Name : KOSHY T KOSHY

Nationality : INDIAN

Trade : ACCOUNTS CLERK

Unit : HQ SNE DPT

Area THUMBAY Assessment V. Good

Date of Enlistment 31. 1. 1988

Date of Discharge 31. 1. 1998

Cause of Discharge ON COMPLETION OF SERVICE.

Signature of the individual : [Handwritten Signature]

Remarks : //

Certificate No. : 13167

Signature : [Handwritten Signature]

Appointment : \_\_\_\_\_

Date : 19 JANUARY 1998



FACULTY OF SCIENCE

The Senate of the University of Kerala hereby makes known that Koshy J. Koshy has been admitted to the Degree of Bachelor of Science, having been certified by duly appointed Examiners to be qualified to receive the same and having been by them placed after passing the prescribed examinations, in the Third Class in Part I- English in the Third class in Part II- Second Language ( Malayalam ) and in the Third class in Part III- Optional Subjects ( Botany, Main Zoology and Chemistry Subsubjects) in April 1973, July 1973 and April 1974 respectively.

Given under the seal of the University.



R. P. Kristumar  
Vice-Chancellor

University Buildings,  
Thiruvananthapuram 22<sup>nd</sup> November 1974.

Handwritten: Photocopy attached  
Rita George  
Sub Divisional Engineer, Cables (East)  
K.S.H.B Bldgs, Kofee, Kochi-682 038  
Rita George  
Sub Divisional Engineer, Cables (East)  
K.S.H.B Bldgs, Kofee, Kochi-682 038

Register No. } 825 March 2007  
&  
Year } 2867 June 2011

# Mahatma Gandhi University

(Established by Kerala State Legislature by Notification No. 3431/Leg.C1/85/Law, dated 17th April 1985)



## FACULTY OF SOCIAL SCIENCES

*The Syndicate of the Mahatma Gandhi University*

*hereby makes known that*

*Sreedhar Prathap*

*has been admitted to the*

*Degree of Bachelor of Tourism Studies*

*he/she having been certified by duly appointed examiners to be qualified to receive the same and having been by them placed in*

*Second class in English and in*

*Second class in Group III (a)*

*Tourism Studies at the examinations held in March 2007*

*and June 2011*

*Given under the seal of the University.*





# DIPLOMA

awarded to  
**Sreedhar Pratap**

who passed  
**IATA/FIATA INTRODUCTORY COURSE**

Montreal, October 2009



Rodolfo J.C. Sagel,  
Chairman  
FIATA Air Freight Institute

Guido Gianasso, Vice President  
Human Capital

**IATA Training & Development Institute**

KNOWLEDGE • EXPERIENCE • NETWORKING • SKILLS • RESULTS

Register No. 60436  
&  
Month & Year November 2008

# Mahatma Gandhi University

(Established by Kerala State Legislature by Notification No. 3431/Leg.C1/85/Law, dated 17th April 1985)



## FACULTY OF TECHNOLOGY AND APPLIED SCIENCES

*The Syndicate of the Mahatma Gandhi University  
hereby makes known that*

*Suresh K.P*

*has been admitted to the*

*Degree of Master of Computer Applications*

*he/*~~she~~ *having been certified by duly appointed examiners  
to be qualified to receive the same and having been by  
them placed after passing the prescribed examinations  
in the.....***First Class***.....*

*with Electives ..1:.....***Unix & Shell Programming***.....*

*..2. ....***Client Server Systems & Applications***.....at the*

*examination held in.....***November.....2008***....*

*Given under the seal of the University.*

University Buildings  
Kottayam - 686 560  
Kerala, India

*19 January 2010*



*[Signature]*  
Vice-Chancellor