



# AMMANKODA MAHOTSAVAM

## SREE MUTHARAMMAN TEMPLE, NEDUMANGAD



**LOCATION**

**Panchayat/  
Municipality/  
Corporation**

Nedumangad Municipality

**District**

Thiruvananthapuram

**Nearest Town/  
Landmark/ Junction**

Nedumangad Town – 600 m

**Nearest Bus Station**

Nedumangad Bus Stop – 550 m

**Nearest Railway  
Station**

Thampanoor Railway Station – 18.3 Km

**Nearest Airport**

Trivandrum International Airport – 21 Km



**ACCESSIBILITY**

**Sree Mutharamman Temple trust**

Reg:No:2675/81

Nedumangadu - 695541

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**CONTACT**



TIME

DATES

February - March

FREQUENCY

Annual

DURATION

6 Days



ABOUT THE FESTIVAL (Legend/History/Myth)

The divine idols of Amma and Swamy of Nedumangad Sree Mutharamman Temple was made about 334 years ago with Kadusarkkarayogam and installed in the Nedumangad Sree Mutharamman Temple. These kind of idols are very rarely seen in Kerala. The parts of the idol are made using different materials. The skeleton and veins of the idols are made using gold and silver respectively. The heart made of Salagramom. And then the idol is covered with Kadusarkkarakoottu which is composed of Kavimannu, Kadukka, Thannikka, Kozhipparal and Chenjalyam in good proportions. The festival is conducted annually as a celebration of the victory of good against evil.



RELEVANCE-  
(Local / National / International)

Local



NO. OF PEOPLE PARTICIPATED

About 1000

## EVENTS/PROGRAMS

Flag hoisting  
*Ponkala*  
Elephant procession,  
*Karakameduppu*  
*Urul*  
*Kuthiyotta*  
*Poomala*  
*Chooralkuthu*  
*Mutheduppu*  
*Amma Velipadu*

## DESCRIPTION (How festival is celebrated)

The flag hoisting ceremony is conducted in the four sides of the temple by different castes of people like *Vellala*, *Viswakarma*, *Nair* and *Pandara*. This represents the unity of the different castes. *Ponkala* is conducted as a part of the festival in which ladies from even far places will come to temple premises and offer *Payasa Ponkala* to the Goddess. On fifth day of the festival, the important events like elephant procession, *Karakameduppu*(taking water from *Thriveni Sangamam* for *Abhishekam*), *Urul*, *Kuthiyottam* and *Poomala* is conducted. At first the deity goes outside the temple to all houses and blesses the people and come back. Then the *Chooralkuthu* event is conducted. Followed by that *Mutheduppu* event in which food serving is conducted. On the last day the festival ends with *Amma Velipadu*.

